

CLAYTON HIGH SCHOOL BANDS



2018-2019 STUDENT FORMS

FORMS TO BE RETURNED

DEADLINE: TUESDAY, AUGUST 20, 2019

- INFORMATION FORM (ONLINE)
- BAND SUPPLIES FORM (Return With Payment)
- STUDENT PRIVATE TRANSPORTATION FORM (Must include signatures)
- PERFORMANCE CONFLICT / SIGNATURE FORM (Must include signatures)

*PRINT & RETURN



Clayton High School Bands

BAND PROGRAM SUPPLIES FORM 2019-2020

STUDENT NAME:

Circle or highlight the items you are purchasing. Please be sure to mark what size you will need for the Pep Band shirt! If you have any questions about which items you need to purchase, payment or costs, please contact Mr. Nichols or Ms. Shelley.

DEADLINE: AUGUST 20, 2019

INSTRUMENTS

STUDENTS USING SCHOOL OWNED INSTRUMENT(S) **\$50.00**
• Usage Fee (Per Instrument)

PERCUSSIONISTS **\$50.00**
• Lab Fee for use of school instruments, mallets, sticks, etc.

PEP BAND SUPPLIES (If Needed)

ALL INSTRUMENTS (except flute, baritone, tuba and percussion.) **\$8.00**
• Marching lyre or clamp on lyre.

ALL INSTRUMENTS **\$8.00**
• Marching Flip Folder & Extra Pages

ATTIRE – PEP BAND

ALL FRESHMEN and NEW STUDENTS **\$25.00**
(Upperclassmen who misplaced or have outgrown their shirt)
 Pep Band Polo Shirt (Required)
Size: S M L XL XXL

ATTIRE – CONCERT BANDS

(Sizes will be taken prior to ordering)

ALL MEN
 Tuxedo Rental **\$12.00**
 Winged-Tip Tuxedo Shirt (ALL Freshman/Upperclassmen if needed) **\$15.00**

ALL WOMEN
 Concert Dress Rental **\$12.00**

CALCULATE YOUR TOTAL: \$ _____

*** CASH OR CHECK ONLY ***

Please make checks payable to: Clayton High School.

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2019-2020

THE SCHOOL DISTRICT OF CLAYTON

PERMIT FOR STUDENT USE OF PRIVATE TRANSPORTATION MUSIC EVENTS

*** THIS FORM IS REQUIRED FOR ALL MUSIC STUDENTS ***

THE SCHOOL DISTRICT ASSUMES NO RESPONSIBILITY FOR STUDENTS TRAVELING IN PRIVATE VEHICLES. ALL SUCH STUDENT TRAVEL IS AT HIS/HER OWN RISK.

Please complete this form and return it to the appropriate ensemble director.
This form will be placed on file for the **2019-2020** academic school year.

STUDENT NAME:

The student named above participates in the following ensemble/s: (check all that apply)

- BAND
- JAZZ BAND
- ORCHESTRA
- CHOIR

Please read & check the appropriate boxes:

**All private transportation opportunities will be designated and approved by the ensemble directors.*

- I give permission for my son/daughter to **drive** his/her own car to music events
*NOTE: *No one* may ride with him/her as a passenger.

I give permission for my son/daughter to **ride** with another parent.

I give permission for my son/daughter to **ride** with any of the music directors.

*My son/daughter is to utilize **only** transportation provided by the school district.*

PARENT'S SIGNATURE _____ DATE _____

STUDENT'S SIGNATURE _____ DATE _____

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Clayton HS Bands

Performance Conflict/Signature Form

STUDENT NAME

Listed below are the required band events for the **2019-2020** school year. Please place these dates on the family calendar and indicate any known potential conflicts. If unforeseen conflicts should arise, please contact Mr. Nichols (Symphonic Band) or Ms. Shelley (Concert Band) at least two weeks in advance of the event for the conflict to be *considered* as an excused absence.

NOTE: *Not all absences will be treated as excused absences. Each conflict will be considered on an individual basis.*

DATE	EVENT	EVENT CONFLICT (Please describe conflict if applicable)
September 12, 2019	Home Football Game	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
September 21, 2019	Homecoming (Parade & Football Game)	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
October 4, 2019	Home Football Game	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
October 18, 2019	Home Football Game	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
October 30, 2019	Fall Concert Symphonic Band Concert Band	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
December 12, 2019	Night of Bands Symphonic Band Concert Band	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
February 10, 2020	Festival Concert Symphonic Band Concert Band	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
March 4, 2020	State Large Ensemble Festival (During School Day) Symphonic Band Concert Band	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
May 12, 2020	Spring Concert Symphonic Band Concert Band	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)
May 28, 2020	Graduation All Freshmen, Sophomores, and juniors	<input type="checkbox"/> NO Conflict <input type="checkbox"/> Conflict with event (Please describe below)

I have read and understand the policies and information outlined in the 2019-2020 CHS Bands Handbook.

Parent Signature / Date

Student Signature / Date

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